

Access Free Radical Christianity Peace And Justice In The New Testament Pdf For Free

The Wiley-Blackwell Companion to Religion and Social Justice Jan 27 2020 The Wiley-Blackwell Companion to Religion and Social Justice brings together a team of distinguished scholars to provide a comprehensive and comparative account of social justice in the major religious traditions. The first publication to offer a comparative study of social justice for each of the major world religions, exploring viewpoints within Christianity, Islam, Judaism, Hinduism, Buddhism, and Confucianism Offers a unique and enlightening volume for those studying religion and social justice - a crucially important subject within the history of religion, and a significant area of academic study in the field Brings together the beliefs of individual traditions in a comprehensive, explanatory, and informative style All essays are newly-commissioned and written by eminent scholars in the field Benefits from a distinctive four-part organization, with sections on major religions; religious movements and themes; indigenous people; and issues of social justice, from colonialism to civil rights, and AIDS through to environmental concerns

Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 Nov 24 2019

CHRISTIANITY AND WORLD PEACE Jul 13 2021 Christianity has contributed significantly to world peace. Through organizations, interfaith dialogue, community statements, etc., Christianity operates in a supportive world and allows others to participate, thus creating world peace. Followers of Christianity used the New Testament for guidance on spending their lives in harmony. As an example of peace, Jesus Christ is represented in the New Testament as a man who promoted nonviolence and served as an example of peace. A person must first be spiritually calm to express his feelings of inner peace. The Christian principles of nonviolence, justice, reconciliation, and compassion can be found in the New Testament. They can do that with the teachings of Jesus Christ, which are found in the New Testament and the Old Testament. There is a lot of false criticism of this religion, exposing it as a source of violence and a religion that speaks of peace. The Bible's teachings of non-violence, compassion, and tolerance strengthen their peace. Christianity has contributed to world peace through organizations such as the 'United Nations, which uses several programs, including peacebuilding in conflict zones, eradicating poverty, and exploiting the health and well-being of children. This organization has been operating at the international level to achieve peace and has contributed to world peace. Christianity can contribute to world peace in a variety of ways. One of these schools is a partnership with live projects. These programs are designed to promote peace and harmony and encourage Christians and non-Christians to live in peace independently. One such project is the European Union in Europe, run by European states to work for the safety and security of Christina countries and offers a wide range of education. This project does not attempt to provide a straightforward answer to the most difficult questions as to whether religion is the cause of the conflict, and if so, how can religious violence against the opening of the new Millennium be prevented? Instead, it shows the translation lenses and the language we use to deal with these questions. It is also a modest effort to provide clever tools to deal with the multi-faceted concept of 'religion' in conflict situations and build global peace. This book explores and analyzes the relationship between faith and conflict without producing a comprehensive review of existing literature that focuses on these principles or on understanding the violence between the world's

Peace and Justice Shall Embrace Nov 17 2021 This is a penetrating critique of our criminal justice and penal systems from the unique, firsthand experiences of its priest-prisoner author. His conclusion is that they are "sick, broken, rudderless systems that neither correct nor rehabilitate offenders, nor help or heal victims." A compelling case is made—from practical, biblical and humane arguments—for moving from retributive-punishment models of seeking justice to restorative-rehabilitative ones. Restorative justice actively involves victims, offenders and the community in a joint process of working toward healing, restitution, rehabilitation and reconciliation. Incarceration becomes only one option, rather than the foregone conclusion. Specific proposals are made for reforming the justice, prison and parole systems. Examples of working models are presented. Evaluation tools and discussion guides are provided. Christians will find rich meditative material and spiritual challenges, as the author plumbs the scriptures and Catholic social justice teachings for personal moral answers and principled civic policies. One chapter offers examples of what individuals, parishes and dioceses can and are doing to promote restorative justice. A cross-reference is included to the November 2000 document on criminal justice by the U.S. Catholic bishops. Topics covered include: the relationship of poverty, race, mental illness and drug addiction to incarceration; capital punishment; the consequences of three-strikes and minimum-mandatory sentencing; the effects of politics on policy; inadequate legal representation for the poor.

Building a Future on Peace and Justice Mar 09 2021 Results of the 2007 Nuremberg Conference on Peace and Justice: Tensions between peace and justice have long been debated by scholars, practitioners and agencies including the United Nations, and both theory and policy must be refined for very practical application in situations emerging from violent conflict or political repression. Specific contexts demand concrete decisions and approaches aimed at redress of grievance and creation of conditions of social justice for a non-violent future. There has been definitive progress in a world in which blanket amnesties were granted at times with little hesitation. There is a growing understanding that accountability has pragmatic as well as principled arguments in its favour. Practical arguments as much as shifts in the norms have created a situation in which the choice is increasingly seen as "which forms of accountability" rather than a stark choice between peace and justice. It is socio-political transformation, not just an end to violence, that is needed to build sustainable peace. This book addresses these dilemmas through a thorough overview of the current state of legal obligations; discussion of the need for a holistic approach including development; analysis of the implications of the coming into force of the ICC; and a series of "hard" case studies on internationalized and local approaches devised to navigate the tensions between peace and justice.

Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1986 Oct 24 2019

Things that Make for Peace Sep 03 2020 In a world that increasingly sees religion as a source of violence, this book explores resources from within religious traditions that might help build peace. Drawing from the rich textual histories of Christianity and Islam, the contributors mine their faith traditions for ways of thinking and ways of being that help shift perceptions about religion, and actively contribute to the growth of peace in our troubled times. Not content with retreat into religious exclusivism, these essays are an act of sharing something held dear. In sharing, the thing offered no longer remains the possession of the one who offers, and so these essays are an act of vulnerability and trust-building. In sharing precious things together, in giving and receiving, peace becomes not only a matter of dialogue, but also shared commitments to ways of being.

Reconciling All Things Aug 22 2019 Conflict resolution and peacemaking are not enough. What makes real reconciliation possible? Emmanuel Katongole and Chris Rice work from their experiences in Uganda and Mississippi to recover distinctively Christian practices that will help the church be both a sign and an agent of God's reconciling love in the fragmented world of the twenty-first century.

Letter from the Birmingham Jail Dec 06 2020 In "Letter from Birmingham Jail," Martin Luther King Jr. explains why blacks can no longer be victims of inequality.

Beyond Retribution Jun 12 2021 Recently a growing number of Christians have actively promoted the concept of "restorative justice" and attempted to develop programs for dealing with crime based on restorative principles. But is this approach truly consistent with the teaching of Scripture? To date, very little has been done to test this claim. Beyond Retribution fills a gap by plumbing the New Testament on the topics of crime, justice, and punishment. Christopher Marshall first explores the problems involved in applying ethical teachings from the New Testament to mainstream society. He then surveys the extent to which the New Testament addresses criminal justice issues, looking in particular at the concept of the justice of God in the teachings of Paul and Jesus. He also examines the topic of punishment, reviewing the debate in social thinking over the ethics and purpose of punishment -- including capital punishment -- and he advocates a new concept of "restorative punishment." The result of this

engaging work is a biblically based challenge to imitate the way of Christ in dealing with both victims and offenders.

Struggles for Peace and Justice Feb 08 2021 This work by Karl-Julius Reubke embodies labours of experience and reflection spanning almost 20 years. It is rich with many kinds of detail but above all Reubke's work accomplishes something the late German philosopher Hans-Georg Gadamer called a *Horizontverschmelzung*, a merging of horizons in service of an act of understanding. Reubke, a German himself, a former chemist, a follower of Rudolph Steiner, a self-taught Sanskrit scholar and translator of ancient texts, sympathetically merges those horizons with an equally complex set of horizons arising from India: the post-colonial search for a coherent tradition in one of the oldest civilizations, the emergence of early modern spiritual and nationalist thinking, the complex challenges posed by Gandhi's ethico-spiritual vision, and then finally, from the contemporary India driven and riven by the forces of globalization, the horizon of a civil/social movement inspired by Gandhi and Vinobha, namely Ekta Parishad. Reubke describes this movement, inspired and led by PV Rajagopal from the inside with a personal touch and a uncannily reflective eye. All of this is an accomplishment of some note and worthy of our attention especially as we now turn to confront how we as people of the planet will face the ecological disaster our way of living has created. This too is a task of "comprehension" which Hannah Arendt described as the work of "the unpremeditated facing up to, and resisting of, reality—whatever it may be." - Paul Schwartzentruber, Independent Scholar and Activist, Halifax, Canada If you wish to know what Satyagraha is all about, read this candid, reflective account of the struggle for freedom and justice Gandhi and his contemporaries waged during the twentieth century and P V Rajagopal and Ekta Parishad have been engaged in during the 21st. Extremely timely and morally challenging. - Manoranjan Mohanty, Former Professor of Political Science, University of Delhi, New Delhi, India This book is invaluable in challenging us to develop nonviolent mass movements addressing the needs of those who are oppressed and suffering the most, the impoverished, the exploited, those thrown off their lands, adivasis, women, and why such movements are necessary for greater peace and justice. - Douglas Allen, Professor of Philosophy, The University of Maine, USA This brilliant book, the first major scholarly study of Ekta Parishad, demonstrates how rights-based mass mobilisations in contemporary India adapt Gandhian ideas in their struggle for justice and in negotiating state politics and policies, with grit and compassion. - Arnab Roy Chowdhury, Assistant Professor, Higher School of Economics (HSE), Moscow, Russian Federation This impressive volume addresses the topic, which is possibly the most important of our time: global solidarity. And it does so from the perspective of the global South, drawing especially on Gandhi and Ekta Parishad. The result is a very unique combination of scholarship and vision for the future that is a must-read for all students of India and Indian thought but also for those looking for inspiration in the times of global crisis and the return of nationalisms and fascisms. - Boike Rehbein, Professor, Humbolt University, Berlin, Germany In a world in deep need of global solidarity as we enter an era challenged with the Covid-19 pandemic, global economic devastation, the continuing epidemic of racism, and with an existential climate crisis, Ekta Parishad shines a bright new light for humanity and our human challenges. This book and this organization confront these challenges boldly and head-on. Jai Jagat!! - David Blake Willis, Professor, Fielding Graduate University, USA

Justice and Peace Oct 28 2022 "The third edition of this popular classroom text provides thoroughly revised and updated discussions of key topics including ethno-nationalist conflict, terrorism, and poverty and development, as J. Milburn Thompson masterfully brings a Christian perspective to bear on the world situation. With this book, he provides an introduction to current obstacles to justice and peace across the globe, and encourages Christians to draw upon an informed faith to transform themselves and the world"--

Bridge Or Barrier Aug 02 2020 Annotation This collection of essays focuses on religion and violence in the so-called 'Abrahamic' religions: Judaism, Christianity and Islam. An additional chapter on Buddhism highlights the comprehensive vision of this religious tradition in the field of peace building. The book discusses the transformative role of religion in situations of violent conflict. It considers both the constructive and destructive sides of religious belief and particularly explores ways in which religion(s) may contribute to transforming conflict into peace.

Reconciling All Things Aug 26 2022 Our world is broken and cries out for reconciliation. But mere conflict resolution and peacemaking are not enough. What makes real reconciliation possible? How is it that some people are able to forgive the most horrendous of evils? And what role does God play in these stories? Does reconciliation make any sense apart from the biblical story of redemption? Secular models of peacemaking are insufficient. And the church has not always fulfilled its call to be agents of reconciliation in the world. In *Reconciling All Things* Emmanuel Katongole and Chris Rice, codirectors of the Center for Reconciliation at Duke Divinity School, cast a comprehensive vision for reconciliation that is biblical, transformative, holistic and global. They draw on the resources of the Christian story, including their own individual experiences in Uganda and Mississippi, to bring solid, theological reflection to bear on the work of reconciling individuals, groups and societies. They recover distinctively Christian practices that will help the church be both a sign and an agent of God's reconciling love in the fragmented world of the twenty-first century. This powerful, concise book lays the philosophical foundations for the Resources for Reconciliation, a new series from InterVarsity Press and the Center for Reconciliation at Duke Divinity School which explores what it means to pursue hope in areas of brokenness in theory and practice.

Until Justice and Peace Embrace Feb 20 2022 Analyzes the structure of the modern social order and examines the Christian's proper goals of working for peace and justice.

Is Religion Killing Us? Jun 24 2022 In this courageous and controversial book, Nelson-Pallmeyer explores the relationship between human violence and the sacred texts of Jews, Christians, and Muslims.

Reconciling All Things Sep 27 2022 Conflict resolution and peacemaking are not enough. What makes real reconciliation possible? Emmanuel Katongole and Chris Rice work from their experiences in Uganda and Mississippi to recover distinctively Christian practices that will help the church be both a sign and an agent of God's reconciling love in the fragmented world of the twenty-first century.

Just Peace Feb 26 2020 Despite their largely pacifist origins, Christianity and Christian traditions can claim only limited success in their efforts to conciliate conflict, avoid violence, and stop war. Perhaps it is time, say the eminent contributors to this deeply reflective volume, to look at Eastern and Oriental traditions to the very different perspectives of Orthodox Christian on issues of war, peace, and the justice that must undergird peace. Writing from Europe and Russia, as well as the Middle East and Asia, two dozen Orthodox theologians and church people cast the classic dilemmas of war and peace, military service, just war, and religious nationalism into a deeper theological framework. Contents include historical characterizations of Orthodox in a variety of settings and nations (Greece, Oriental Christianity, Bulgaria, Armenia, Western Europe, etc.), dilemmas of nationalism for the churches, the invasion of Iraq, globalization, fundamentalisms, interreligious tensions, the ecclesial vocation of peacemaking. PART ONE: Orthodox Peace Ethics in Eastern and Oriental Christianity PART TWO: Orthodox Contribution to a Theology of Just Peace: Developing the Principles of Just Peace Semegnish Asfaw is Research Associate in the World Council of Churches program The Decade to Overcome Violence. Alexios Chehadeh is Exarchos of the Antiochian Church and the Institute for Theology and Peace, Hamburg, Germany. Marian Gh. Simion is Associate Director of the Boston Theological Institute and founder of the Institute for Peace Studies in Eastern Christianity, Boston.

Nonviolence, Peace, and Justice Oct 16 2021 This book takes a philosophical approach to questions concerning violence, war, and justice in human affairs. It offers the reader a broad introduction to underlying assumptions, values, concepts, theories, and the historical contexts informing much of the current discussion worldwide regarding these morally crucial topics. It provides brief summaries and analyses of a wide range of relevant belief systems, philosophical positions, and policy problems. While not first and foremost a book of advocacy, it is clearly oriented throughout by the ethical preference for nonviolent strategies in the achievement of human ends and a belief in the viability of a socially just—and thus peaceful—human future. It also maintains a consistently skeptical stance towards the all-too-easily accepted apologies, past and present, for violence, war, and the continuation of injustice.

The Christian Call to Justice and Peace Dec 26 2019

Christian Ethics Sep 22 2019 This updated survey of Christian ethics addresses major thinkers, movements, and issues from the early church to the present. A broad range of topics is discussed, including the biblical and philosophical legacies of Christian ethics and ethics through the early, medieval, Reformation, Enlightenment, and modern eras. This new edition contains more extensive discussions of ethics in the twentieth century, including Vatican II, ecumenical social ethics, and Orthodox Christian ethics. A new section, "Toward the Third Millennium," looks at the issues we

will face in the coming decades, including medical, scientific, and political dilemmas, and issues of terrorism, war, and peace.

The Cosmic Covenant Mar 29 2020

National Peace Action Coalition (NPAC) and Peoples Coalition for Peace and Justice (PCPJ), Part 1, Hearings Before ... Dec 18 2021

Peace Education and Religion: Perspectives, Pedagogy, Policies May 31 2020 Whether formally incorporated into curriculum and teacher training or informally integrated in contexts such as state or NGO initiatives dealing with resolving social, ethnic, and religious conflicts, peace education is increasingly recognized as a critical component in addressing violence in contemporary plural societies. Peace education can constructively undertake a reframing of historical narratives while inspiring practical community activities. An important, but insufficiently studied and theorized aspect of peace education is the role of religion. The challenge to peace education in today's globalized, diverse, mobile, and religiously pluralistic world is to be able to take both complex global and distinctive local situations into account. The contributions to this integrative collection of essays provide exactly these local and global perspectives on the state of peace education and its relationship to religion across pedagogy and curriculum, state policies, and activism within societies on the front lines of resolving internal conflicts, whether historical or recent, that often reflect aspects of religious identities.

Protecting People - and Losing Just Peace? Jul 01 2020 Taking up the international ecumenical debate on 'just peace' and the international responsibility to protect, this volume discusses the relation between the two concepts. It examines such questions as: How does responsibility to protect influence the paradigm of just peace? How can the core idea of prevention be implemented in view of real needs to protect? Can criteria be developed to reflect just peace as a model for Christian peace ethics? Can these criteria also include military intervention as a last resort? (Series: Ecumenical Studies / Okumenische Studien - Vol. 43)

Religion and the Politics of Peace and Conflict Jan 07 2021 The Connections Between Religion And Violence are Complex and multifaceted. From the conflicts in Middle East and the Balkans to those in Southeast Asia and beyond, religion frames and legitimates political violence. Moreover, in international relations since 9/11, religious language and metaphors have acquired a new significance. In this context the emerging consensus appears to be not only that violence is intrinsic to religion, but also that religions incite, legitimate, and intensify political violence. However, such an unambiguous indictment of religions is incomplete in that it fails both to appreciate significant counter examples and to recognize the diversity that exists within religions on the issue of violence, particularly the religious roots of pacifism and the ethics of non-violence. This collection explores aspects of this ambivalence between religion and violence. It focuses on traditions of legitimation and pacifism within the three monotheistic religions: Judaism, Christianity and Islam, and concludes with an examination of this ambivalence as it unfolds in each tradition's engagement with the politics of gender. "The essays in this collection suggest that the tasks of ameliorating irrational fears and encouraging the recognition of irreducible interreligious complementarity are tasks that can and should be shared by Christianity, Judaism, and Islam. Moreover these traditions are replete with exemplars, both historical and contemporary, who witness to the possibilities for interreligious dialogue and understanding. For religious persons, undoubtedly, these issues are particularly challenging since they require us to confront the complexities and limitations of our own traditions while also responding to their often-radical demands. Yet in these complexities lie the possibilities for the religions to develop a greater sense of mutual understanding. since it is in these complexities that the commonalities between the religions on the matter of political violence are found."--from the Introduction

Peace in Christian Thought and Life Jan 19 2022 Through insightful introductions and the judicious editing of 60 selections, Christopher Dorn's *Peace in Christian Thought and Life* captures the great sweep and wide divergences in the two-millennium argument of Christians among themselves over peace, war, violence, and the imperatives of the gospel. From the unyielding idealism of the early Christians to the scarred skepticism of the nuclear era, the book traces the deepening appreciation of human complexity against the perennial vision and pursuit of peace. For those who are wrestling with the complex calculus of war and peace, violence and social justice, Dorn's reader provides both historical breadth and theological depth. [Subject: Religious Studies, Christianity]

Pax Pneuma Apr 10 2021 PCPJ MISSION STATEMENT To encourage, enable, and sustain peacemaking and justice seeking as authentic and integral aspects of Pentecostal Charismatic Christianity, witnessing to the conviction that Jesus Christ is relevant to all tensions, crises, and brokenness in the world. The PCPJ seeks to show that addressing injustice and making peace as Jesus and his followers did is theologically sound, biblically commanded, and realistically possible. Editorial Board Cheryl Bridges-Johns Pentecostal Theological Seminary Anthea Butler University of Pennsylvania Jong Hyun Jung University of Southern California Martin Mittelstadt Evangel University Dario Lopez Rodriguez Gamaliel Biblical Seminary of the Church of God, Lima, Peru Paul Alexander, Managing Editor Azusa Pacific University Assistant Editors Erica Ramirez Wheaton College Brian K. Pipkin Mennonite Disaster Services Robert G. Reid Brite Divinity School

Justice and Peace Sep 15 2021 Justice and peace are key concepts in the discourse of many academic disciplines. Conceptually, they are obviously linked, but perennial disputes surround the question of their interdependence and whether priority must be accorded to justice or peace. This volume brings together a diverse group of internationally renowned scholars from the fields of political theory, philosophy, international relations, history, cultural anthropology, and law to address these overarching questions and offer suggestions on how the friction between justice and peace might be resolved. The contributors draw on long-standing philosophical debates in order to address historical as well as contemporary conflicts ranging from the establishment and enforcement of legal and political norms in the disputes of early modern Europe to present-day tensions inherent in the constitutionalization of international law.

The Universal God Nov 29 2022 How can Christians bring about peace and justice in the world, when Christianity seems either to claim the absolute truth about God or to dissolve into "disempowering relativism"? James Will seeks an answer for this crucial question in the spiritual and intellectual life of the church. He challenges the traditional western idea of God as omnipotent and unchanging, instead offering the theory of the universal relationality of God. Writing from the perspective of process theology, Will says that just as God had an impact on the world, so the world has an impact on God. God is related and responsive to the world. In the modern world, where many cultures and belief systems are in contact and often conflict with one another, Will's broadening of the conception of God offers an integration of many cultures and beliefs, recognizing their relatedness without reducing any of them. In this way, Will believes the universal God may bring love and peace to a pluralistic and often divided world.

Peace and Justice Apr 29 2020 *Peace and Justice* is a part of the series, *Imagine a New South Asia*, presented by ActionAid International Asia. The book has contributions from authors spread across the subcontinent, voicing the need for imagining a new South Asia. This volume is an expression of the yearning of the people of this region for a peaceful, violence-free and inclusive South Asia free from poverty, inequality, injustice and conflict. The articles in this volume include discussions on diverse topics such as conflicts and the prospects of peace in the Kashmir valley, accountability of the state, problems related to governance, challenges faced by democracy, politics of secularism in Bangladesh, the alternative to war in Sri Lanka, and the perspective of Pakistan vis-a-vis peace and justice within the subcontinent. They create a vision of a unified pluralism in this region, which is currently tainted by the practice of hegemony and oppression in the name of religion, ethnicity, caste and culture.

The Reformers on War, Peace, and Justice Mar 21 2022 Conflict and war were common during the Reformation era. Throughout the sixteenth century, rising religious and political tensions led to frequent conflict and culminated in the Thirty Years' War (1618-48) that devastated much of Germany and killed one-third of its population. Some of the warfare, as in central and southern Europe, was between Christians and Muslims. Other warfare, in central and northwestern Europe, was confessional warfare between Catholics and Protestants. Religion was not the only cause of war during the period. Revolts, territorial ambitions, and the beginnings of the contemporary nation-state system and international order that emerged after the Treaty of Westphalia (1648) also fueled the trauma and tragedy of war. In many ways, the world of the Reformers and Protestant Reformation was a violent world, and it was within such a sociopolitical framework that the Reformers and their followers lived, worked, and died. This book introduces the teachings of the Protestant Reformers on war and peace, in their context, before offering relevant primary source readings.

Radical Christianity Nov 05 2020 Was the taking of interest on loans considered to be sinful in the Bible? What is greed in the New Testament? What is the place of rich and poor in the kingdom of God? Does Jesus teach pacifism for his followers? The volume is divided into three parts: the first addressing the radical principles of personal finance, the second pertaining to the non-violent way of the cross, and the third looking briefly at specific ideas created to live out the meaning of the crucified life. The second part includes a chapter on practical approaches for peacemaking in relationships as well as a concordance of words in scripture related to pacifism intended to assist the reader in further study of the biblical text. In the application of radical Christianity, there are different dangers and pitfalls addressed by the author. The teaching of Jesus is intended to encourage a radical personal way of life. Jesus did not come to establish a political or economic system, but to transform the person, as he said: "the kingdom of God is within you" and "my kingdom is not of this world."

Religion Seeking Justice and Peace (Penerbit USM) Apr 22 2022 Religion Seeking Justice and Peace not only highlights the values that the different religions share in their pursuit of justice and peace but also provides concrete examples of how individuals and institutions from different religious backgrounds have worked for justice and peace throughout history. The book also exposes the danger of religious extremism, religious exclusivism and other such negative traits to the struggle for justice and peace. It takes cognisance of the impact of the larger environment upon religious ideals and, at the same time, makes a plea for the application of universal values and principles embodied in the various religions to politics, Economics, culture and society. This is particularly important, some of the contributors argue, at a time like this when humanity is confronted with multiple global crises.

Religion and Conflict Resolution May 11 2021 This book examines the ambiguous role that Christianity played in South Africa's Truth and Reconciliation Commission (TRC). It has two objectives: to analyse the role Christianity played in the TRC and to highlight certain consequences that may be instructive to future international conflict resolution processes. Religion and conflict resolution is an area of significant importance. Ongoing conflicts involving Palestinians and Israelis, Muslims and Hindus, and even radical Islamic jihadists and Western countries have heightened the awareness of the potential power of religion to fuel conflict. Yet these religious traditions also promote peace and respect for others as key components in doing justice. Examining the potential role religion can play in generating peace and justice, specifically Christianity in South Africa's TRC, is of utmost importance as religiously inspired violence continues to occur. This book highlights the importance of accounting for religion in international conflict resolution.

The Concept of Peace in Judaism, Christianity and Islam May 23 2022 The eighth volume of the series "Key Concepts of Interreligious Discourses" investigates the roots of the concept of "peace" in Judaism, Christianity and Islam and its relevance for the present time. Facing present violent conflicts waged and justified by religious ideas or reasons, peace building prevails in current debates about religion and peace. Here the central question is: How may traditional sources in religions help to put down the weapons and create a society in which everyone can live safely without hostilities and the threat of violence? When we take the Sacred Scriptures of Judaism, Christianity and Islam into consideration it becomes obvious that the term "peace" and its equivalents in Hebrew, Greek and Arabic describe, at first, an ideal state based on the "love" / "mercy" of God to his creation. It is a divine gift that brings inward peace to the individual and outer peace resting upon justice and equality. One main task of Jews, Christian and Muslims in the history is to find out how to bring down this transcendent ideal upon earth. The volume presents the concept of "peace" in its different aspects as anchored in the traditions of Judaism, Christianity and Islam. It unfolds commonalities and differences between the three monotheistic religions as well as the manifold discourses about peace within these three traditions. The book offers fundamental knowledge about the specific understanding of peace in each one of these traditions, their interdependencies and their relationship to secular world views.

Towards Peace with Justice Dec 30 2022

The Encyclopedia of Christianity Aug 14 2021 "The Encyclopedia of Christianity is the first of a five-volume English translation of the third revised edition of Evangelisches Kirchenlexikon. Its German articles have been tailored to suit an English readership, and articles of special interest to English readers have been added. The encyclopedia describes Christianity through its 2000-year history within a global context, taking into account other religions and philosophies. A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries. Social and cultural coverage is given to such issues as racism, genocide, and armaments, while historical content shows the development of biblical and apostolic traditions. This comprehensive work, while scholarly, is intended for a wide audience and will set the standard for reference works on Christianity."--"Outstanding reference sources 2000", American Libraries, May 2000. Comp. by the Reference Sources Committee, RUSA, ALA.

Justice and Peace Oct 04 2020

War, Peace, and Christianity Jul 25 2022 With issues of war and peace at the forefront of current events, an informed Christian response is needed. This timely volume answers 104 questions from a just-war perspective, offering thoughtful yet succinct answers. Ranging from the theoretical to the practical, the volume looks at how the just-war perspective relates to the philosopher, historian, statesman, theologian, combatant, and individual—with particular emphases on its historical development and application to contemporary geopolitical challenges. Forgoing ideological extremes, Charles and Demy give much attention to the biblical teaching on the subject as they provide moral guidance. A valuable resource for considering the ethical issues relating to war, Christians will find this book's user-friendly format a helpful starting point for discussion.

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